



**Admn-I/DR/1(1)/2023**

**Date: 17.02.2023**

Director, JIPMER, Puducherry invites applications from eligible Indian nationals for the following posts:-

Sl. No.	Post Code	Name of Post	Number of Posts & Reservation					
			Total Posts	UR	EWS	OBC	SC	ST
<b><u>GROUP B POST</u></b>								
1.	112023	DENTAL HYGIENIST	1	1	-	-	-	-
2.	122023	JUNIOR TRANSLATION OFFICER	1	-	-	1	-	-
3.	132023	MEDICAL SOCIAL WORKER	6	5	-	1	-	-
4.	142023	SPEECH THERAPIST	2	1	-	-	1	-
5.	152023	X-RAY TECHNICIAN (RADIOTHERAPY)	4	2	-	1	1	-
<b>TOTAL [Group B]</b>			<b>14</b>	<b>9</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>
<b><u>GROUP C POST</u></b>								
1.	162023	ANAESTHESIA TECHNICIAN	8	5	1	1	0	1
2.	172023	AUDIOLOGY TECHNICIAN	1	1	-	-	-	-
3.	182023	DENTAL MECHANIC	1	1	-	-	-	-
4.	192023	JUNIOR ADMINISTRATIVE ASSISTANT	32	12	3	9	4	4
5.	202023	OPHTHALMIC TECHNICIAN	1	1	-	-	-	-
6.	212023	PERFUSION ASSISTANT	1	1	-	-	-	-
7.	222023	PHARMACIST	5	3	-	-	-	2
8.	232023	PHYSIOTHERAPY TECHNICIAN	2	2	-	-	-	-
9.	242023	STENOGRAPHER GRADE – II	3	2	1	-	-	-
10.	252023	URO TECHNICIAN	1	1	-	-	-	-
<b>TOTAL [Group C]</b>			<b>55</b>	<b>29</b>	<b>5</b>	<b>10</b>	<b>4</b>	<b>7</b>
<b>Gr.B + Gr. C posts Total</b>			<b>69</b>	<b>38</b>	<b>5</b>	<b>13</b>	<b>6</b>	<b>7</b>

**Note: The number of posts is tentative and may change based on the requirement of the Institute. Any change will be notified only on JIPMER website before the selection examination ([www.jipmer.edu.in](http://www.jipmer.edu.in)).**

## **Horizontal Reservation:**

The vacancies indicated above include the following **horizontal reservation:**

<b>Post Code No.</b>	<b>Name of Post</b>	<b>Posts identified to be reserved for persons with benchmark disabilities (PWBD)</b>	<b>XSM (Ex-servicemen)</b>	<b>Meritorious Sports Person (MSP)</b>
192023	JUNIOR ADMINISTRATIVE ASSISTANT	4	6 <sup>#</sup>	2
242023	STENOGRAPHER GRADE - II	1 <sup>#</sup>	1 <sup>#</sup>	-

# including backlog vacancies.

**Note:- The candidates appointed under Horizontal Reservation i.e. PWBD quota will be placed against their respective categories [SC/ST/EWS/OBC &unreserved (UR)].**

1. Details regarding age, qualification, experience, application fees, mode of examination /payment and other conditions of eligibility etc. for the post are available at: [www.jipmer.edu.in](http://www.jipmer.edu.in).
2. Applications should be submitted **online** only. Online Registration will tentatively start from **22.02.2023**. The last date for closing of online application is **18.03.2023 till 04:30 PM.**

**DIRECTOR**